

## Nomination Form for New Mexico's Most Endangered Places List, 2012

Please fill out all of the information below. Please email the nomination document and .jpg photos to [blueskiesnm@gmail.com](mailto:blueskiesnm@gmail.com) or, if you wish, you may mail the completed nomination to **Lois Snyderman, Chair of the MEP Committee, 912 Los Lovatos, Santa Fe, NM 87501**. All applications must be postmarked by March 31, 2012. Sites will be announced during Historic Preservation Month, May 2011. Please limit the length of the nomination (not including the letters of support and the photos) to no more than three pages.

1) Name of Applicant; Address, City, State, Zip code; Phone and Email.

2) Name of Historic Place for Nomination to the Most Endangered Places List and County where located.

Owner(s): List all people, companies, or agencies that claim title to the place. Please include names, mailing addresses, and phone numbers. If there is more than one party, list the primary contact.

3) Describe the physical location (street address if applicable) and its distinguishing characteristics.

4) Please state if the place is on the National Register of Historic Places, the N.M. Register of Cultural Resources, or any local designations. Is the place on federal, state, or reservation land? Is it part of a land grant?

5) Why is this place significant to you? Why is it significant to the community? Why is it significant to New Mexico's heritage? Please provide any supporting information about the place. (You may use another sheet if the space provided is not sufficient.)

6) What currently poses a threat to the place? Why is the place in danger? Are there any present opportunities for elimination of the threat to the place?

7) What services or materials do you seek from New Mexico Heritage Preservation Alliance with the placement of this place on the Most Endangered List?

8) Additional Information:

a. Name of local newspaper and/or radio stations (Please name reporter, editor and pr contacts).

b. Name of local interested parties (i.e. local historical society, cemetery association, Main Street program, etc.).

c. Names of any local opposing parties.

d. Names of local State Representative and State Senator.

9) Please include at least two letters of support for preserving this place.

10) Please include four (4) color digital images of the place. The selection committee will use the photos to better understand the significance of this place. Photos may be converted to a CD ROM that may be sent with a press release to local and statewide newspapers, so please include photographer's name with his or her written permission to reproduce the photos.